**UCSB**

**<<1st, 2nd, 3rd, etc.>> Amendment of**

**an EMPLOYMENT AGREEMENT**

**for a**

**Contract Appointment**

This amendment is entered into on **<<date of amendment>>** by and between The Regents of the University of California ("University" or "management") and **<<appointee's lived name>>** (hereinafter "the appointee") regarding the original agreement (attached) in the position of **<<working title>>**, job code **<<title code>>** in **<<department>>** covering the period **<<appointment begin date>>** to **<<appointment end date>>.**

**The parties mutually agree as follows:**

**A.** The provisions of Section **A** (**Term of Appointment**), Paragraph **1** of the Original Agreement are eliminated and replaced by the following:

This appointment is to have a fixed term beginning on **<<appointment begin date>>** and terminating on **<<appointment end date>>**. The appointment will terminate automatically on the termination date unless terminated earlier pursuant to the terms of this Agreement. Should this Agreement be extended in writing prior to the termination date, it will terminate automatically upon the expiration date of the extension. The University has no obligation to extend this contract or reappoint, renew or employ the appointee following the expiration of this contract. In addition, this Agreement or any extension thereof may be terminated in accordance with Sections M or N of this Agreement.

**B. SIGNATURES**

 Kelly Barsky: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Director

 Intercollegiate Athletics

 Melinda Crawford: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Director of Talent Acquisition/Training & Development

 Human Resources

 Chuck Haines: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Vice Chancellor – Chief Financial Officer

 Finance and Resource Management

 Coach: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Print Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Intercollegiate Athletics Amendment – 7/23/24 MC